

ITEM NO DESCRIPTION

REPORTS

(OPEN)

1. **Apologies**
2. **Disclosure of Interest**
3. **Confirmation of Minutes**
- 3.1 [Minutes of Ordinary Meeting held on 21 February 2024](#)
4. **Matters in Progress**
- 4.1 [Matters in Progress as at 20 March 2024](#)
5. **Mayoral Minute**
- 5.1 Nil
6. **Notices of Motion or Rescission**
- 6.1 Nil
7. **Office of the General Manager**
- 7.1 [Delivery Program 2022/26 Six Monthly Progress Report](#)
8. **Development**
- 8.1 [ME0022/2024 \(DA0087/2022\) - Section 4.55\(1A\) Modification to Conditions of Consent - Demolition of Dwelling and Construction of Food and Drink Premises \(KFC\) - 33-35 Horatio Street, Mudgee](#)
- 8.2 [DA0140/2024 - Alterations and Additions to the Federal Hotel including New Drive-Thru Bottleshop, New Two \(2\) Storey Hotel Accommodation, Signage, Consolidation of Land and Ancillary Works - 34 to 36, 38 and 40-42 Inglis Street, Mudgee](#)
- 8.3 [DA0052/2024 - Subdivision - Stage 13 - Caerleon Estate - 40 Hone Creek Drive, Caerleon](#)
- 8.4 [A0078/2024 - Proposed Shed - 13 Harvey Street, Bombira](#)
- 8.5 [DA0069/2024 - Demolition of existing building and alterations and additions to Pub - The Woolpack Hotel, 67 Market Street, Mudgee NSW 2850 & 15-17 Byron Place, Mudgee NSW](#)
- 8.6 [Planning Proposal - Removal of Clause 4.1C Exception to minimum subdivision lot sizes around Zone 1 MU1](#)
- 8.7 [Monthly Development Applications Processing and Determined - February 2024](#)
9. **Corporate Services**
- 9.1 [Monthly Budget Review - January 2024](#)
- 9.2 [Monthly Statement of Investments as at 29 February 2024](#)
- 9.3 [Community Grants Program - March 2024](#)
- 9.4 [RFT 2023/40 Retail Energy Supply Contract](#)
- 9.5 [Mortimer Street Activation Proposal](#)
- 9.6 [Proposed Partial Road Closure at Lewis Street, Mudgee](#)
- 9.7 [Policy Review - Investments](#)
- 9.8 [Policy Review - Risk Management](#)
10. **Operations**
- 10.1 [Road Network Maintenance](#)
11. **Community**
12. **Reports to Committees**
- 12.1 [Audit Risk and Improvement Committee Minutes - 23 February 2024](#)
14. **CONFIDENTIAL REPORTS (CLOSED)**
- 14.1 Major Event Glen Willow - Exemption from Tender