# Item 7: Office of the General Manager

# 7.1 MRT Quarterly Report: July to September 2022

#### REPORT BY THE GENERAL MANAGER

TO 16 NOVEMBER 2022 ORDINARY MEETING GOV400098, F0770077

#### RECOMMENDATION

That Council receive the report by the General Manager on the MRT Quarterly Report, July to September 2022.

### **Executive summary**

As per the funding and performance agreement entered into in July 2022 between Mudgee Regional Tourism (MRT) and Council, MRT is required to report quarterly to Council on their performance.

#### Disclosure of Interest

Nil

### **Detailed report**

The MRT report for the first quarter of the 22/23 financial year has been delivered to Council in accordance with the funding and performance agreement. The report is attached for Council's consideration.

### Community Plan implications

Theme	Building a Strong Local Economy
Goal	An attractive business and economic environment
Strategy	Promote the region as a great place to live, work, invest and visit

## Strategic implications

#### **Council Strategies**

A key strategy in the Mid-Western Region Community Plan is to promote the Region as a great place to live, work, invest and visit. This strategy recognises the important role that tourism plays in building a strong local economy.

Council has a contract with MRT for the supply of tourism services within the Mid-Western Local Government Area. The term of this contract is for three years ending on 30 June 2025. Under this contract, MRT must provide quarterly reports to Council.

#### **Council Policies**

Not Applicable

#### Legislation

Not Applicable

# Financial implications

This report is for information purposes only, as per Council's contractual arrangement with MRT. There are no additional financial implications.

### **Associated Risks**

This report is for information purposes only, as per Council's contractual arrangement with MRT.

# BRAD CAM GENERAL MANAGER

31 October 2022

Attachments: 1. MWRC Quarterly Report Q1 2022-23. (separately attached)

#### **APPROVED FOR SUBMISSION:**

BRAD CAM GENERAL MANAGER