

## 6.2.20 Mudgee Sports Council

REPORT BY THE DIRECTOR, MID-WESTERN OPERATIONS TO 2 APRIL 2014 COUNCIL MEETING  
Report to Council - Mudgee Sports Council - February 2014 Minutes  
GOV400038, A0100013

### RECOMMENDATION

**That:**

- 1. the report by the Director, Mid-Western Operations on the Mudgee Sports Council be received;**
- 2. That the minutes for the Mudgee Sports Council ordinary monthly meeting held on 24 February 2014 be noted.**

### Executive summary

The purpose of this report is to advise Council of the considerations and recommendations of the Mudgee Sports Council Meetings held on 24 February 2014. The Sports Council receives an updated Works Request and Matters in Progress report together with updated financial details each month prior to their meeting.

There are no further matters arising that require consideration by Council at this time, noting that specific requests/recommendations are forwarded to Council under separate cover providing detailed information on requirements. Operational matters raised will be dealt with in due course when staff receives additional information.

### Detailed report

Not applicable.

### Financial implications

Not applicable.

### Strategic or policy implications



BRAD CAM  
DIRECTOR, MID-WESTERN OPERATIONS

18 March 2014

*Attachments:* 1. Minutes of Mudgee Sports Council Ordinary Meeting 24 February 2014

APPROVED FOR SUBMISSION:



WARWICK L BENNETT  
GENERAL MANAGER

**SPORTS COUNCIL MEETING  
GLEN WILLOW NETBALL MEETING ROOM  
24-02-2014 - 18:00**

**Present:** P. Mitchell, G. Robinson, C. Kurtz, G. Bartrim, C. Turner, G. Parker, K. Lang, D. Synder, T. Headley, B. Harris, R. Golden, J. Baskerville, G. Azzar & J. Johnson.

**Apologies:** J. Weatherley (MWRC Representative), S. Adlington, R. Sharp, Moved C. Kurtz, G. Bartrim seconded that apologies be accepted.

Minutes read as true and correct: Moved G. Parker seconded C. Kurtz

**Business arising from previous minutes:**

- Junior Rep Rugby boys training on a Thursday evening after Touch.
- The watering of Cahill Park is being looked into, water pressure appears to be the issue

**Treasurer's Report:**

- \$62588.01. Touch, has paid full fees and the cycle club and AFL have paid affiliation fees
- **All summer sports** are reminded that fees are to be paid by the March meeting, Report moved G. Robinson, seconded G. Bartrim.

**Secretary Report:**

- Letter from federal member Mark Coulter re small grants for small communities
- Application from Mudgee Rugby Club for an upgrade to the dressing sheds at Jubilee, 2 quotes obtained, \$3285 and \$2980. **Motion: That Mudgee Rugby be given a grant of \$3000 to upgrade the dressing sheds at Jubilee.**  
Moved G. Robinson seconded K. Lang, motion carried.

**Work's Requests Updates**

- West end update, as no rep available from Softball carried over to next meeting.
- Trenches have been filled in at Cahill Park

**Works Requests**

- Sprinkler covers broken at Jubilee, a photo has been submitted.
- Door needs repairing at west end complex after attempted break in to Hockey storeroom; also cover for cistern room lock, which the cover has been jimmied off.
- Lights not working on old training fields at Glen Willow.
- Water to toilets needs turning on at Netball clubhouse

**General Business**

- G. Azzar spoke about fee's and asked if a fee restructure could be made for Ultimate Frisbee, discussion took place, and the rep for ultimate Frisbee was informed that council sets the fees.
- The fitness festival that was held at Gulgong was very successful, and most clubs are preparing to attend the Mudgee one on the 8<sup>th</sup> March.
- Sports council awards: the closing date is the 28<sup>th</sup> February, selection will be held at the PCYC on the 5<sup>th</sup> of March at 6:30pm. Presentation to be held Monday 7<sup>th</sup> April at either Club Mudgee or the Town hall Geoff Robinson will notify of the venue at the next sports council meeting. Please also be aware if you are putting a team nomination in to ensure all players are named, plus coaches
- Cricket needs to be added to ground allocations for Walkers oval

**Next meeting 31<sup>st</sup> March at 6pm at the Netball Clubhouse**